

St. James Roman Catholic Parish

A Faith and Family Community

19640 N. 35th Avenue, Glendale, Arizona 85308

Phone 623-581-0707 † Fax 623-581-0110

www.stjames-greater.com

Mission Statement

St. James Roman Catholic Parish is a warm and welcoming, Christ centered community, dedicated to the service of all.

Fifteenth Sunday in Ordinary Time – July 12th, 2020

† Pastor

† Parochial Vicar

† Deacons

† Sisters in Residence

• **Business Manager**

Finance Assistant

Administrative Assistant

• **Director Liturgy & RE**

Formation Assistant

Youth Group Coordinator

• **Director of Music**

Assistant Music Director

• **Receptionists**

• **Facilities Coordinator**

Maintenance

• **CTP Coordinator**

• **Funeral Coordinator**

• **Bulletin Editor**

• **St. Vincent DePaul**

• **Holy Cross Catholic**

Cemetery & Funeral Home

Fr. Ben Onegiu, A.J.

Fr. Felix Kauta, A.J.

Dcn. Frank Devine

Dcn. Marvin Hernandez

Dcn. Ron TenBarge

Sr. Betty Banja, S.H.S.

Bob Piotrowski Ext.101

Kristy Hillhouse

Terri Simonetta

Sr. Sophie Lado, S.H.S

Mary Ann Zimmerman

John Ingram, Jr.

James Poppleton

Mike Giacalone

Gretchen Fenninger

Kristy Hillhouse

Irene Molette

Terri Simonetta

Rene Vera

Martin Sanchez

Christina Metelski

Deacon Frank Devine

Thelia Morris

Phone: 623-581-0728

Phone: 623-936-1710

(Available 24 hours)

Weekend Masses † Saturday - 4:00PM

Sunday - 8:00AM-11:00AM(Spanish)

Daily Mass † Wednesday - 7:00PM

Monday-Tuesday-Thursday-Friday-Saturday - 8:00AM

Holy Days † Please consult the Parish Office

Reconciliation † 2nd & 4th Wednesdays - 6:00PM-6:45PM

Saturday - 2:00PM - 3:30PM, or by appointment

Parish Office Hours † Sunday - 8:00AM-2:00PM / Mon-

day-Thursday - 9:00AM-Noon 12:30PM-4PM / Friday -

9:00AM-Noon /

Saturday - 2:00PM-5:30PM

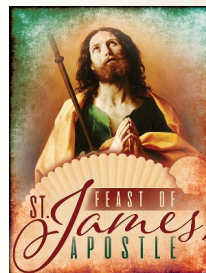


Matthew 13:1-23

But the seed sown on rich soil
is the one who hears the word and
understands it,
who indeed bears fruit and yields a hundred
or sixty or thirtyfold

St. James Novena

Starts Thursday 7/16



Celebrate the
feast of St. James
with the Novena.
Additional
information can be
found inside the
bulletin.

Spiritual Communion

By making an Act of Spiritual Communion, we express our faith in Christ's Real Presence in the Eucharist and ask him to unite himself with us. Here is the Act of Spiritual Communion written by St. Alphonsus de Liguori:

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and
unite myself wholly to You.

Prayer During Coronavirus Pandemic

O clement, O loving, O sweet Mother Mary, we your children of every nation, turn to you in this pandemic. Our troubles are numerous; our fears are great. Grant that we might deposit them at your feet, take refuge in your Immaculate Heart, and obtain peace, healing, rescue, and timely help in all our needs. You are our Mother. Pray for us to your Son.

Options to Celebrate Mass from Home

St. James Facebook Live Stream:

Saturday @ 4 PM

Sunday @ 8AM & 11 AM (Spanish)

<https://www.facebook.com/stjamesromancatholic>

Holy Communion

If you viewed Mass from home, you are invited to join us for Holy Communion at the following times:

Saturday: 5:00PM - 6:00PM

Sunday: 9:00AM - 10:00AM & 12:00PM - 1:00PM

WELCOME...

We extend our hearts in a warm St. James welcome to you whether long term residents or newly arrived in the Parish. We thank God that you are with us. If you are not registered, please fill out this form. Place it in the collection basket, drop it off, or mail it to the office.

Name: _____ Phone: _____

Address: _____

City: _____ State _____ Zip: _____ # in fam. _____

Request Registration Information ___ New Address ___ New Phone ___

Moving, please remove from roster ___

Interested in learning more about:

___ The Catholic Faith ___ Focus on Faith ___ Baptism ___ Marriage

___ Youth Group ___ Other

Needs _____

Registration material may be picked up at the Parish Office or mailed to your home.

Pastoral Council: PastoralCouncil@stjames-greater.com

Irene Molette, Chair ▪ Marge Beach ▪ Charles Ciarametaro
Gretchen Fenninger ▪ Carla Gonzales ▪ Jim Jones ▪ Cindy Lancaster ▪ Bobbi Paul ▪ Ken Pritchett, Knights of Columbus Liaison ▪ Vicky Perez ▪ Linda Rios ▪ Isabel Rogel ▪ Florence Zelman Fedde

Finance Council: FinanceCouncil@stjames-greater.com

Alvean Soliz, Chair ▪ Lew Lancaster ▪ Scott Frier ▪ Elaine Gress ▪ Michael McManus ▪ Debbie Morrow

ACH CONTRIBUTIONS

St. James is set up to do automatic payments (ACH) from your checking or savings accounts. The parish will receive your contribution, even if you are out of town or out of state.

If you are interested, please stop by the Parish Office to complete an authorization form.

Accounts will be debited on or after the 27th of each month.

Sunday, July 5, 2020

Sunday Offertory: \$ 7,806.50

Children's Giving: \$ 0

Our goal is for the Plate Income to cover all Parish expenses. At this time, fundraising income is used to supplement the Plate income. ***2019 Giving Statements are available for pickup in the office.**

Thank you for your generosity.

ST. JAMES ROMAN CATHOLIC PARISH



Mass Intentions

Masses are still available on the following dates:

Sep 14, 21, 24, 25

Oct 2, 3, 8, 14, 15, 17, 18, 19, 21, 23, 24, 26, 28, 29

Nov 5, 9, 10, 12, 13, 20, 21, 23, 25, 27, 28

Those dates above have one or more Masses currently open. We encourage you to request a special day to have your Mass intentions. In an effort to accommodate everyone, we respectfully ask that requests be limited to no more than two Masses within the same week, Mon-Sat or one Sunday Mass. Please stop by the Parish office.

July 13, 2020 - July 19, 2020

MON	13 - Jul	8:00 AM	ALL SOULS IN PURGATORY
TUE	14 - Jul	8:00 AM	KATHLEEN SOUZA (DECEASED)
WED	15 - Jul	7:00 PM	ELIZABETH HALL-KOPECKEY (DECEASED)
THUR	16 - Jul	8:00 AM	BOB BIANCA (BIRTHDAY)
FRI	17 - Jul	8:00 AM	CARMEN M. ROSADO (DECEASED)
SAT	18 - Jul	8:00 AM	FRANKIE SANTOS
		4:00PM	MARY MAGKELL (DECEASED)
SUN	19 - Jul	8:00 AM	HELEN LUBERT (DECEASED)
		8:00AM	JOHN AND JUDY CRABLE (42 WEDDING ANNIVERSARY)
		HALL	
		11:00 AM	GILCHRIST COLINAYO (BIRTHDAY)
		Rectory	ST. JAMES PARISHIONERS
		Rectory	JULIANNA DE MELLO

READINGS FOR THE WEEK

July 13 - July 18

Mon: IS 1:10-17; MT 10:34-11:1

Tue: IS 7:1-9; MT 11:20-24

Wed: IS 10:5-7, 13B-16; MT 11:25-27

Thu: IS 26:7-9, 12, 16-19; MT 11:28-30

Fri: IS 38:1-6, 21-22, 7-8; MT 12:1-8

Sat: MI 2:1-5; MT 12:14-21



Adoration of the Blessed Sacrament is every Friday beginning at 9:00 AM and concludes at 4:00 PM.

During exposition, Jesus cannot be left unattended. Adoration = ONE hour.

Come visit Jesus, the Prince of Peace, the Creator of the Universe, the Merciful Savior, for just one of these Hours.

Sacrament of Baptism

Sacramento de Bautismo

Please contact Mary Ann-Ext 104.

Must be a registered parishioner for six months. Preparation classes are required. A brochure is available in the church foyer.

Sacrament of Marriage

Sacramento de Matrimonio

Please contact Deacon Ron-Ext 100 (for English), or Deacon Marvin-Ext 100 (for Spanish) nine months in advance. Preparation classes are required.

Sacrament of the Anointing of the Sick

Call the Parish Office when seriously ill.



NEXT SUNDAY

July 19

WIS 12:13, 16-19

ROM 8:26-27

MT 13:24-43

Please pray for the sick in our community, especially those from our Parish.

Mary Ann A., Fr. Frank Bartel, Laura Conrady Blum, Bob Conrady, Jessica Coy and Family, John Crable, Lucia Dye, Natalie Dye, Brian Ferber, Chris Hargrave, Peggy Hickey, Notty Koot, Nancy Lawson, Bud Lucy, The Major Family, Chris Martell, Jeff Martell, Dom Maffetone, Sean McCarty, Kristin & Jaxon Mikelonis, Ronnie Moteesco, Gene Montay, Jesusa Orosco, Samuel Paul, Rocky Racanelli, Don Ruff, Tim Vignali, Barbara Walker, Janet Warnke, Nancy Welton, Millie Yalung

Please also remember our homebound parishioners and their caregivers in your prayers.

We welcome your prayer requests for your family members and friends. Direct permission from the person is needed. They will remain on the list for 30 days. If someone is seriously ill, you may request that they remain on the list for 3 months. If after 3 months they wish to remain on the prayer list, please contact the Front office. Thank you.

† Please pray for those who have died - Phillip Salcido †

Pray For All of Our Service Men and Women.

"Lord, hold our troops in your loving hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. We ask this in the name of Jesus, our Lord and Savior." AMEN.



♦ **Articles** for the church bulletin need to be submitted and approved by administration no later than **noon on Tuesday**. Send to bulletin@stjames-greater.com

♦ **Announcements** must be submitted in writing or by email to James no later than **noon on Tuesday**. Email: jamespoppleton@gmail.com

♦ **Flyers** to advertise upcoming parish or diocesan events must be submitted to jamespoppleton@gmail.com no later than Tuesday noon to be included in the video loop for the upcoming weekend.

All articles, announcements and flyers will be included—space permitting.

ST. JAMES GIFT CARD PROGRAM

Shop right here at St James and support the parish at the same time. You choose the cards you want to purchase, pay face value of the card, and St. James will receive a percentage of the sale.

Please place your orders in the office by **July 19, 2020 at 2:00pm.**



Plan ahead, budget your spending, and spread your spending over a couple of paydays!

Stop at the Parish Office to pick up an order form.

Questions? Contact Irene Molette at scrip@stjames-greater.com



Do you shop Amazon? Now you can earn money for St. James for most Amazon purchases! Just do your shopping on

smile.amazon.com, and the Amazon Smile Foundation will donate 0.5% of the price of eligible items purchased to the charitable organization of your choice...**ST. JAMES!**

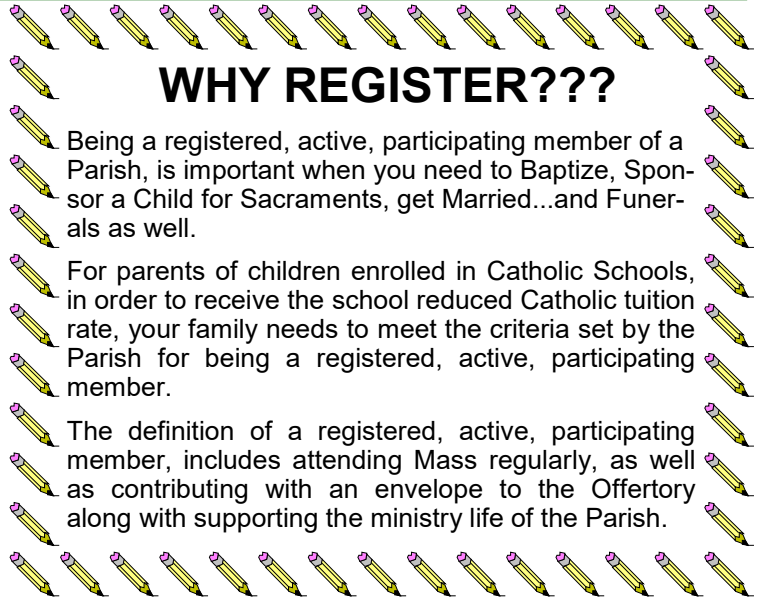
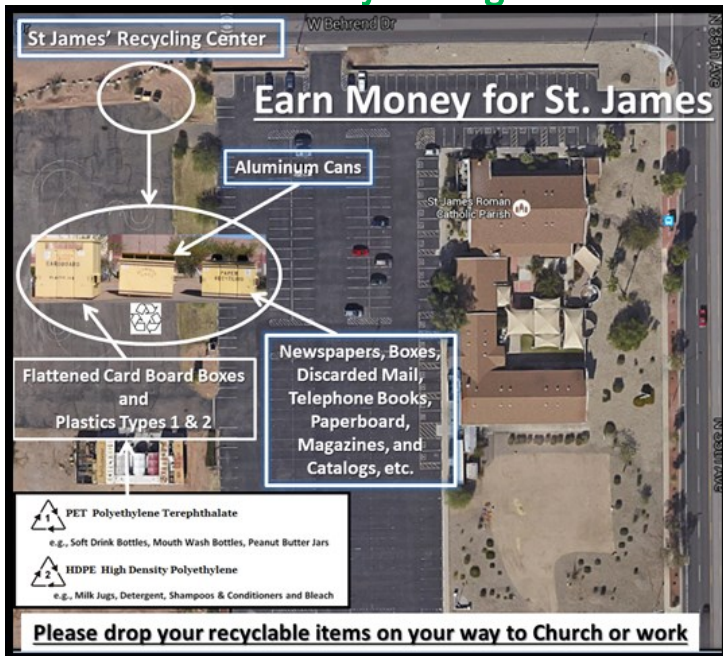
WHAT IS BENEFIT?



- ✓ It is an App that you can download on your smart phone! Available from iTunes or Google Play Store.
- ✓ Choose St James as your Beneficiary, and a % of your purchases will be paid to the parish.
- ✓ Purchase a gift card from the App and you will immediately receive a passcode to give to the store, restaurant, or even for purchases on-line.

Questions? Contact Irene Molette or the Parish Office.

St. James Recycle Program



WHY REGISTER???

- Being a registered, active, participating member of a Parish, is important when you need to Baptize, Sponsor a Child for Sacraments, get Married...and Funerals as well.
- For parents of children enrolled in Catholic Schools, in order to receive the school reduced Catholic tuition rate, your family needs to meet the criteria set by the Parish for being a registered, active, participating member.
- The definition of a registered, active, participating member, includes attending Mass regularly, as well as contributing with an envelope to the Offertory along with supporting the ministry life of the Parish.

Immaculate Hearts Gift Shop and Café



Immaculate Hearts Gift Shop and Café will continue offering gift items located in reception area closets.

Call ahead if you are looking for a specific item.

Featured item: Olivewood Statues of the Holy Family.

Shutterfly Every time a parish member goes through our URL (stjtg.shutterflystorefront.com) and purchases products from Shutterfly, 8% of their net purchases come back to St. James.

SvDP News: In today's Gospel, we hear the story of the sower and we know that "some seed fell on rich soil, and produced fruit, a hundred or sixty or thirty-fold."



When you put a gift in the SvDP collection, know that together they will produce fruit a hundredfold.

Is there a family you know who needs assistance? Please call SvDP at (623) 581-0728, we are open Monday, Wednesday and Saturday mornings.

This week our pantry needs fruit and jelly.

"It is a kingly act to assist the fallen." Saint Teresa of Calcutta.

COVID-19 FINANCIAL ASSISTANCE



St. Vincent de Paul has received a grant to help assist those who have lost income due to COVID-19. It is to help with utilities and housing.

Please contact SVDP to apply for aid at 623-581-0728.

San Vicente de Paul recibió una subvención o donación, para ayudar a quienes perdieron ingresos debido a COVID-19. Es para ayudar con los servicios públicos y la vivienda.

Comuníquese con SVDP para solicitar ayuda al 623-581-0728.

CALLED TO PROTECT UPDATES

The 2020/2021 Safe Environment renewal training that normally would begin on July 1st has been delayed due to the current COVID-19 pandemic.

An announcement will be made once the new training is available. However, if you have an immediate need to get it done, you may sign on and complete the online Foundation class. This class is currently available in both English and in Spanish. Before taking the class, confirm it is labeled Foundation class.

Chris Metelski

Safe Environment Coordinator

We  love
having you as part of our *flock*



Keep in touch
with us via
email & text

Text **stjamesaz** to 84576 or visit
flocknote.com/stjamesgreater

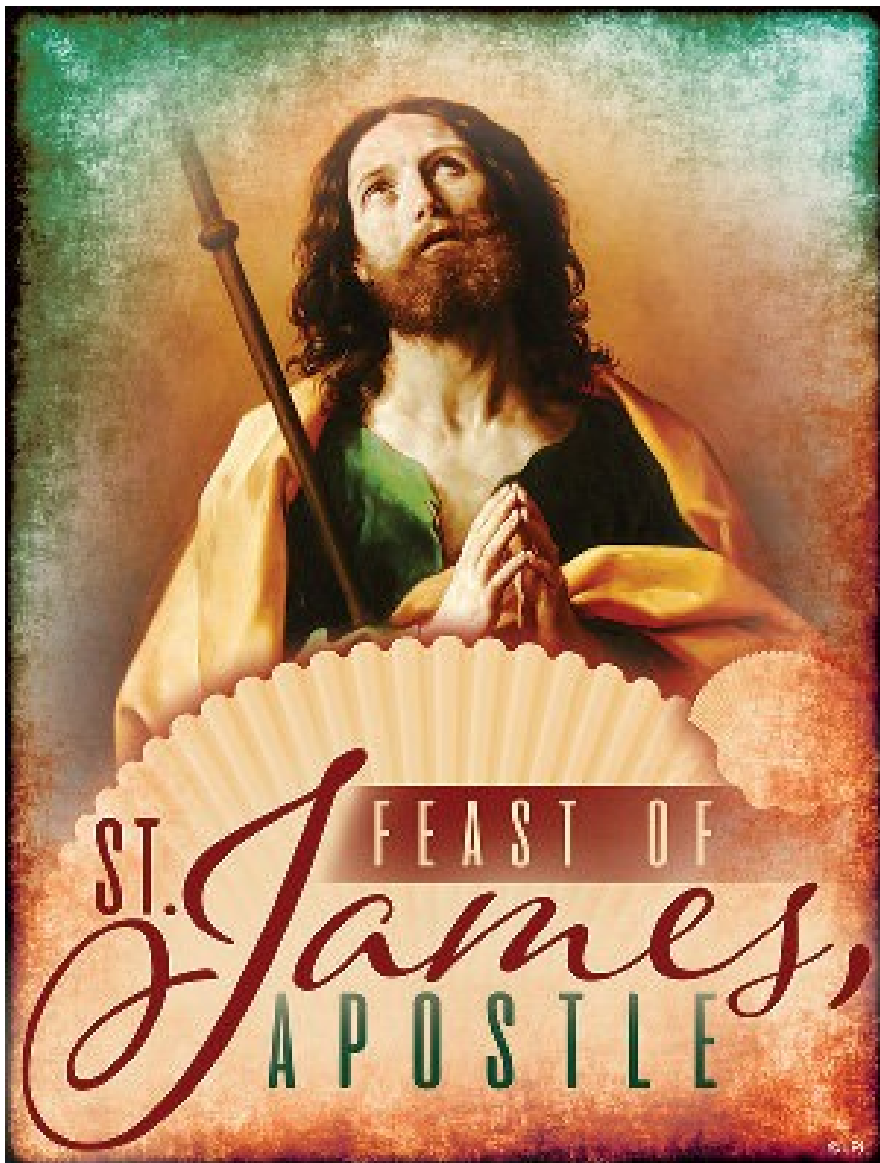
Keep updated with the latest parish announcements.
No spam we promise. Unsubscribe anytime.



Immaculate Hearts Gift Shop is in need of a volunteer to take photos. Please call Mary Ann in the parish office for details.

RUMMAGE UPDATE

In consideration of the health and safety of our volunteers, the St. James Rummage Ministry is requesting that our parishioners please hold off on making donations to rummage temporarily. Once this pandemic reaches a point where we can safely gather and resume our normal activities, we will gladly receive your generous donations once again. Thank you in advance for your future kindness. Your donations help our parish greatly.



ST. JAMES FEAST DAY

Saturday July 25th

NOVENA

Celebrate St. James Feast Day with the Novena starting July 16th

Novena booklets can be picked up in the church foyer beginning Monday July 13th.

GIVING

This year, as we celebrate the Feast of St. James the Apostle, we look to you, our parishioners, to prayerfully consider a donation to St. James. In this challenging time, we are even more dependent on your loving offertory support so we can continue serving you, our faithful.



Congratulations to all of our St. James Parishioners who received their Sacraments of Confirmation and Eucharist

Mireya Alcaraz-Gamez, Devon Hasbrouck, Vienna McGrath, Jacqueline Sajkowski-Gulick, Arian Yandell, Siloam Yohannes, Nailea Ortiz, April Heredia-Valenzuela, Ashley Heredia Pena, Kevin Heredia Pena, Christa Leone, Scott Frier.

Welcome Jill Frier into Full Communion of the Catholic Church.



Celebrate St. James Feast Day with the Novena starting July 16th

FIRST DAY (7/16)**The Call of James (Matthew 4:18-22)**

As Jesus was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him.

REFLECTION

Mending their nets on the shores of the Sea of Galilee, James and John look up to see Jesus. And he calls them to do something totally new—to follow him; and to become something new as well—"fishers of men." Why did Jesus choose fishermen for his first disciples? Perhaps because fishing takes strength, skill, persistence, and patience. Perhaps because fishermen live amidst the beauty and danger of the natural world, and understand their dependence on God. Perhaps because fishermen know when to work long, hard hours, and when to rest. An Apostle needs all these qualities as well.

When they hear the Lord's call, James and John respond at once. They do not ask questions, finish the task at hand, or even consult with their father; instead, "immediately" they leave the old life behind and follow Jesus. For us, too, the call to discipleship usually comes in the midst of the humdrum patterns of our daily lives, when we are least expecting it. Are we ready to respond to the Lord's call—to do something different; to become something new?

SECOND DAY (7/17)**The Sons of Thunder (Luke 9:51-56)**

When the days for his being taken up were fulfilled, Jesus resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?"

Jesus turned and rebuked them, and they journeyed to another village.

REFLECTION

Jesus gave Simon a special name – "Peter." Jesus also gives James and John a special name, "Boanerges," which means "sons of thunder" (Mark 3:17). Scripture scholars tell us that the giving of a new name is a sign of an inner transformation: think of Abram, who became Abraham, and Jacob, who became Israel. James and John

must have been full of zeal for the Kingdom to receive a name like "sons of thunder."

We get a glimpse of that zeal for the Lord's work in this passage from Luke. When the people of one town refuse to welcome Jesus, James and John offer to "call down fire from heaven," to destroy them as Sodom and Gomorrah were destroyed when they refused to receive the Lord. But Jesus "rebukes" them. That is not the way of the Kingdom. Jesus invites, but he does not command, and his disciples are to do the same.

How do we respond to rejection? With the "thunder" of James, or with the peace of Christ?

THIRD DAY (7/18)**A Child Raised from the Dead (Luke 8:40-42, 49-56)**

A man named Jairus, an official of the synagogue, came forward. He fell at the feet of Jesus and begged him to come to his house, because he had an only daughter, about twelve years old, and she was dying.... Someone from the synagogue official's house arrived and said, "Your daughter is dead; do not trouble the teacher any longer." On hearing this, Jesus answered him, "Do not be afraid; just have faith and she will be saved."

When he arrived at the house he allowed no one to enter with him except Peter and John and James, and the child's father and mother. All were weeping and mourning for her, when he said, "Do not weep any longer, for she is not dead, but sleeping."

And they ridiculed him, because they knew that she was dead. But he took her by the hand and called to her, "Child, arise!" Her breath returned and she immediately arose. He then directed that she should be given something to eat.

Her parents were astounded, and he instructed them to tell no one what had happened.

REFLECTION

When Jesus raises the daughter of Jairus from the dead, he does not take all of his disciples with him. Only Peter, James, and John are in the room with the girl and her parents, when, with a word and a touch of the hand, Jesus restores her to life.

Jesus tells them all to keep silence about this great miracle. Only when Jesus himself is raised from the dead will the three Apostles understand what it is they have witnessed: the very power of God, triumphant over evil, over disease and sickness of every kind, over death itself. James, with Peter and John, is a special witness to resurrection. He will be able to speak to others the saving words of Christ: "just have faith."

FOURTH DAY (7/19)

James, Witness to the Glory of Christ (Matthew 17:1-9)

Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him.

Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him."

When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid." And when the disciples raised their eyes, they saw no one else but Jesus alone. As they were coming down from the mountain, Jesus charged them, "Do not tell the vision to anyone until the Son of Man has been raised from the dead."

REFLECTION

In the Gospel according to Matthew, the Transfiguration of Jesus comes immediately following his first prediction of his Passion. This is a hard teaching indeed: how can the Messiah, the Chosen One of God, the Savior, be crucified? Peter speaks for all of them when he says, "God forbid, Lord! No such thing shall ever happen to you" (Matthew 16:22). Jesus reply is harsh: "get behind me, Satan! You are thinking not as God does, but as human beings do." The disciples begin to understand that to follow Jesus is to carry the cross.

But there is more. Jesus allows Peter, James, and John a blinding glimpse of his heavenly glory. They see him shining brighter than the sun, speaking with Moses and Elijah; and they hear God's voice, urging them to listen to what he says. In glimpsing the Transfiguration of Jesus, Peter, James and John are glimpsing the Resurrection. Jesus shows them this glimpse to help them understand that for all who follow Jesus, suffering and glory go hand in hand.

FIFTH DAY (7/20)

With the Lord in the Garden of Gethsemane (Mark 14:32-42)

They came to a place named Gethsemane, and Jesus said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch."

He advanced a little and fell to the ground and prayed that if it were

possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."

When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."

Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him.

He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

REFLECTION

The same three who witnessed Christ in glory – Peter, James, and John – witness his sufferings in the Garden of Gethsemane. As scripture commentator Marie Noonan Sabin observes, the contrasts between the two scenes are poignant. There, Jesus shone with dazzling light; here, all is darkness. There, Jesus stood above the mountain; here, he falls to the ground. There, the Father spoke words of love; here, Jesus asks his Father to take the cup of suffering away from him.

In this last hour, Jesus does not want to be alone: he wants his friends at his side. But these friends, who will scatter when Jesus is arrested, have already begun to abandon him: they cannot even stay awake to keep him company.

Peter, James, and John will become pillars of the Church, preaching the Good News far and wide. Jesus wants these Apostles to be witnesses, not just of the divine signs and wonders he performs, but of his humanity and his suffering. He wants them to be aware of his weakness—and their own. Perhaps that is why the sacrament of penance is such an important part of our faith. In becoming more aware of our own weakness, we become more

SIXTH DAY (7/21)

James, one of the Twelve (Matthew 10:1-10)

Jesus summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John; Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon the Cananean, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel.

As you go, make this proclamation: 'The kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give. Do not take gold or silver or copper for your belts; no sack for the journey, or a second tunic, or sandals, or walking stick. The laborer deserves his keep."

REFLECTION

Jesus gives the Apostles a mission. They are to drive out demons, cure the sick, and proclaim the Kingdom of God: in other words, their mission is Christ's mission.

The Apostles have an incredible gift to give: freedom, healing, life. But they are to give this gift as freely as they have received it. They are to travel not like rich people, with horses, chariots, and retinues, but like homeless wanderers: alone, unarmed, without so much as a change of clothes. They are given great "authority," but they must also become totally vulnerable, accepting the hospitality and generosity of others. They are to be, in short, like Jesus, who "emptied himself, taking the form of a slave, and coming in human likeness." (Philippians 2) The Church is called to do the same.

SEVENTH DAY (7/22)

Their Mothers' Request (Matthew 20: 20-23)

The mother of the sons of Zebedee approached Jesus with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?"

She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom."

Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can."

He replied, "My cup you will indeed drink, but to sit at my right and at my left, this is not mine to give but is for those for whom it has been prepared by my Father."

REFLECTION

In the Gospel according to Mark, James and John come to Jesus and ask for seats at his right and left—seats of honor and power—in the Kingdom. In Matthew's Gospel, it is their mother who makes the request. It is ironic, to say the least, that this request comes immediately after Jesus tells his disciples, for the third time, what awaits him: crucifixion and death; and after a whole series of parables with the theme "the last will be first, and the first will be last" (Matthew 20:16)! Jesus responds honestly but gently to the ambition of the two brothers. They will indeed drink his cup – James was the first of the Apostles to suffer martyrdom – but only the Father knows who will sit at his right and left in the Kingdom of heaven. The only thing

Jesus promises the brothers is suffering.

EIGHTH DAY (7/23)

Response of the Other Apostles (Matthew 20: 24-28)

When the ten heard this, they became indignant at the two brothers. But Jesus summoned them and said, "You know that the rulers of the Gentiles lord it over them, and the great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you shall be your servant; whoever wishes to be first among you shall be your slave. Just so, the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

REFLECTION

The disciples have listened as Jesus teaches them in parables – parables that speak of the topsy-turvy logic of God – the first last, and the last first. In asking to sit at the right and left of Jesus in the Kingdom, James and John become a parable. Do not jockey for position, Jesus warns his followers. Do not be ambitious. Instead, if you want to be great, become a servant; if you want to be first, take the last place. Why? Because that is what Jesus did.

NINTH DAY (7/24)

James, Witness to the Resurrection (Matthew 20: 16-20)

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they saw him, they worshiped, but they doubted. Then Jesus approached and said to them, "All power in heaven and on earth has been given to me. Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age."

REFLECTION

"Apostle" means "one who is sent." In calling James and the others to be his Apostles, Jesus is sending them forth to continue the work he himself has begun, baptizing the nations, teaching, and proclaiming the Kingdom. How did James live this call? We know that he became a leader of the Church in Jerusalem (Paul referred to him as one of the "pillars" [Galatians 2:9]). We know that he preached the Gospel – tradition tells us that he journeyed as far as Spain, the "ends of the earth." And we know that he was the first of the Apostles to suffer death for Christ (Acts 12:2). We are not all called to be Apostles, but we can all make the pattern of James' life our own: listening to Christ, living for Christ, and dying for Christ.



Are You in Need of Financial Assistance?

Do you reside in the city of Phoenix? Have you or someone you know been financially impacted by COVID-19? Are you struggling to keep up with your monthly payments?

Phoenix COVID 19 program offers financial relief to help you pay your utility bills (electric, gas and water bill), rent and mortgage payment!

How Do I Qualify?

Households must be city of Phoenix residents and financially impacted by COVID-19 national pandemic. Only charges incurred after March 1, 2020 are eligible for payment.

How Much Can I Receive?

- Utility bills (electric and gas) **\$600**
- City of Phoenix water bills **\$300**
- Rent or Mortgage payments **\$1,100**
- Households in subsidized housing must have a rental obligation to qualify for rental assistance.

What Documentation Will I Need?

Job/Wage Instability Proof

- Termination letter from employer
- Proof of unemployment application
- Proof client has applied for benefits

Impact to household income

- Documentation proving hours/wages reduction from employer
- Documentation stating an increase in child care or adult care expenses

City of Phoenix Residency Verification Documents

- Drivers license, work or school ID, public benefit award letter (i.e., SNAP or TANF), utility bill, mortgage bill, or leasing agreement

Contact FSL's Care by Design Program for more information by calling 602-285-0505 ext. 180 or via email at carebydesign@fsl.org





¿Necesitas ayuda financiera?

¿Es usted residente de la ciudad de Phoenix? ¿Ha usted, o conoces alguien, afectado por el virus de COVID-19? ¿Estás luchando con poder mantener sus pagos mensuales? **¡El programa de COVID-19 de Phoenix** ofrece alivio financiero para ayudarle pagar sus servicios públicos(energía eléctrica, gas, y agua), la renta, y los pagos de la hipoteca!

¿Cómo califico?

La ayuda es solamente para familias que son residentes de la ciudad de Phoenix y están económicamente afectados por razón de la pandemia nacional de COVID-19. Solo cargos incurridos después del 1 de marzo de 2020, serán elegible para esta ayuda.

¿Cuánto puedo recibir?

- **\$600** para servicios públicos (energía eléctrica, gas)
- **\$300** para recibo de agua de la ciudad de Phoenix
- **\$1,100** para la renta o pago de hipoteca
- Para que las familias de vivienda subsidiado califiquen para la ayuda con la renta, tienen que tener un compromiso de alquiler

¿Qué documentación voy a necesitar?

Prueba de inestabilidad de trabajo o sueldo

- Carta de su empleador acerca del término de empleo
- Prueba de su solicitud de beneficios de desempleo
- Prueba que estás solicitando otros beneficios

Impacto a los ingresos financieros

- Documentación de horas o sueldo reducidos por su patrón
- Documentación de aumento en los gastos de cuidado diurno de niño o de una persona mayor de edad

Documentos de verificación de su residencia en la ciudad de Phoenix

- Licencia de Conducir, identificación escolar o empleo, carta de adjudica de beneficios públicos (ejemplo, SNAP o TANF), recibos de servicios públicos, recibo de hipoteca, o compromiso de alquiler

Contáctese con el programa de Care by Design de FSL para más información. Llame al 602-285-0505 extensión 180 o envíe un correo electrónico a carebydesign@fsl.org





For as little as \$50.00 per month, you can support St. James, and have your business advertised 52 weeks a year.

Pick up a brochure in the foyer or contact the Parish Office for more information.

4338 West Bell Road
Glendale, Arizona 85308



(602) 547-9406

Fax: (602) 547-9361



www.padremurphys.com

email: padremurphys@cox.net

GIFT SHOP at St. James



(southwest corner of the Parish Hall)



"Special Gifts for
Special People"

Rosaries, Bibles, books,
jewelry, statues, medals...
and much more.

Special orders and Gift Cards available.

HERITAGE FUNERAL CHAPEL

Catholic Family Owned & Operated Mortuary
Stanley S. Stobierski, Funeral Director & Owner
6830 W. Thunderbird Road, Peoria, Arizona 85381
623-974-3671

WHY IS IT?

A man wakes up after sleeping under an
ADVERTISED blanket on an ADVERTISESED
mattress and pulls off ADVERTISED pajamas,
bathes in an ADVERTISED shower, shaves with
an ADVERTISED razor, brushes his teeth with
ADVERTISED toothpaste, washes with
ADVERTISED soap, puts on
ADVERTISED clothes, drinks a cup of ADVER-
TISED coffee, drives to work in an ADVERTISED
car and then...refuses to ADVERTISE believing
it doesn't pay.

Later if business is poor, he ADVERTISES it for
sale.

WHY IS IT?

FRED'S PLUMBING SERVICE

Remodeling and All Service

Fred Odey

Owner & Master Plumber
Electrical Services
Commercial & Residential Services
No 24 Hour Services
Licensed LLC

Cell: 602-435-1681

